STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE 200. S. C.
BOHNIE C. 2014 FH 773

KNOW ALL MEN BY THESE PRESENTS, that have JAMES G. HUDSON and ANDREA D. HUDSON

in consideration of TWENTY THOUSAND, FIVE HUNDRED and 00/100 (\$20,500.00)

Dollars.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto . WILLIAM KENNETH GREEN and JOYCE L. GREEN, THEIR HEIRS AND ASSIGNS FOREVER:

All that certain piece, parcel, or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville and being on the north side of Brushy Creek Road, Chick Springs Township, being shown and designated as the eastern part of Lot \$2 on Plat of PROPERTY OF W. H. LANGSTON, June 10, 1963, recorded in the R. M. C. Office for Greenville County, State of South Carolina in Plat Book "WW", at page 509, and having according to that plat and survey by R. B. Bruce, dated July 26, 1966, the following metes and bounds; to wit:

Begining at an iron pin on the north side of Brushy Creek Road, at the joint corner of Lots # 1&2 and running thence along the line of Lot # 1, N.19-06E., 275.5 feet; thence N. 30-20W., 33 feet: thence S. 33 42W., 247.9 feet to Brushy Creek Road; thence along said road S. 53-40E., 100 feet to the begining corner.

This is the same property as was conveyed to the grantors herein by deed of F. T. Hester found in Deed Book 803, at page 195 in the R. M. C. Office for Greenville County.

This conveyance is made subject to easements and rights-of-way of record.

-276-732-2-10.3

Greenville County
Stamps
Paid \$ 22.55
Act No. 380 Sec. 1

ANDREA D. HUDSON

P. M., No. 31,698

T32-2-10.3

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

fully claiming or to claim the same or any part thereof.  WITNESS the grantor's(s') hand(s) and seal(s) this 1st day of Ju:	ne 1973
WITHESS the grantor sis ) manufest and someter than	James Gi Newson (SEAL)
SIGNED, sealed and delivered in the presence of:	andrea D. Ludson (SEAL)
and from	ANDREA D. HUDSON
Rita & Branning	(SEAL
STATE OF SOUTH CAROLINA } PROF	BATE
Criscalle	signed witness and made oath that (s)he saw the within named grantor(s eed and that (s)he, with the other witness subscribed above witnessed the
execution-thereot.	1977
SWORN to before me this /5+ day of JONE	Rita D. Manning
SEAL)	
Notary Public for South Carolina	
My Commission Expires 31 MAR 1981	
STATE OF SOUTH CAROLINA	ON OF DOWER
COUNTY OF GREENVILLE I, the undersigned Notary P	bublic, do hereby certify unto all whom it may concern, that the undersigned uppear before me, and each, upon being privately and separately examined by the control of the
wife (wives) of the above named grantor(s) respectively, and this tay are me, did declare that she does freely, voluntarily, and without any compulsion linquish unto the grantee(s) and the grantee s(s') heirs or successors and as in and to all and singular the premises within mentioned and released.	npear before me, and each, upon being price of the property of
GIVEN under my hand and seal this	andrea D. Audson

South Carolina Commission Expires: 314nn 1981

<u>lst</u>day of\_

RECORDED this\_

\_June